CHAPTER IV

RESEARCH FINDING AND DISCUSSION

4.1 Research Findings

In this part, I would like to present the result of research. This result is based on the analysis of the character in animated movie “Kungfu Panda”. This analyzing based on each character in the movie. The main point analyzed in this research is about the moral value.

First, moral values are intrinsically higher than goods values. Second, moral values are necessarily affixed to man-primarily to his act, but also to his person, which is shaped by an expressed in these act. Third, moral values appear “on the back of the act, not in the goal that is aimed at. Fourth, since given above, the moral value of an act does not depend on the value of what is intended but on the values of intention (intentions wert), the moral value of an act does not depend on the success of the act, but merely on the values of its intention (Hartmann, 2009, p. xxiii-xxiii).

Morality is related to but not coextensive with the concept of care and mutual assistance. Wilson divides moral into two fundamental premises: First that moral progress involving sacrifice; second that human beings are outfitted by nature, selfish motivation, intention, and ambitions.” She explains that human’s moral can be judge from sacrifice, selfish motivation, and ambition. In addition, she wrote that human behaviors almost the same with the animal because animal
also has sacrifice, ambition, selfish motivation, and intention to survive (Wilson, 2004, p. vii).

From reading the explanation from the expert above and also by watching the movie, I can formulate that Moral values are divided into five domain. Those are Self confident, wise, willing, arrogance, and ambitious. In every domain not all characters are described. Only characters that represent each domain are described.

In analyzing the data, I used some steps such watching the movie, reading the script, identifying the characters in the movie, categorizing data, and interpreted the data and then take the conclusion of the research. The analysis in this research is based on each character including their physically, dialogue, action, behavior.

The moral value of character analyzed in this research is Po (Dragon Warrior), Tai Lung, Oogway, Shifu, Furious Five and Ping. All of this character is involved in the animated movie “Kungfu Panda”.

4.1.1 The Description of the Movie

Kungfu Panda is an animated movie. This movie is not only perform an entertainment but also, about funny, farce and one more important point is about education contained in this movie namely moral value. In Kungfu Panda movie, the character used is animal, it is show many kinds of moral value conveyed by some character.
The main character in this movie is a fat Panda namely Po. This animated movie is talking about a fat and funny Panda who has a dream become a master of Kungfu. One day he get any dreams become a master of Kungfu, in his dream looking for the rival counterpart and he found nothing. But soon he woke up from his dream and soon he realizes that it is only dreams.

Moreover, for the other, it is impossible for Po to be a master of Kungfu caused by it has a fat body. But, for Po there is no something impossible, there so many ways to make it real. So, Po tries some his best to make his dream come true.

Po’s adventure is started from he have heard a news that in the Jade Palace the Master Oogway would like to select a Dragon Warrior. Po, wants to the jade palace where the tournament begin. But his father remembers him to bring up his noodle cart. Unfortunately, he can not bring his noodle cart up to the mountain stairs because it is a high mountain.

But, Po try to bring it up, but he can’t. So, he leaves it. After arriving at the top of the mountain. He was late and the door was closed. But he did not disappoint, he tries to watch the tournament of dragon warrior selection from the hole of the wall but he can’t. Again, he disappointed, he tries another ways until he fly with the small fireworks rocket and fall down in front of Oogway. Luckily, master Ooghway pointed at him and choose him become a dragon warrior.

At least, Po receive his destiny become his destiny. Learning the kungfu advised by master Shifu and mastery the kungfu. He become a best dragon
warrior and did his job in order to take care of the jade palace and bearing down Tai Lung.

4.1.2 The Moral Value

In this part, I would like to present the moral value of each character in “Kungfu Panda” animated movie. The character would be discuss in this part consist of Po, Oogway, Shifu, Tai Lung, Furious Five and Ping. Moreover, the presentation of the moral value is distributed into five domain of moral value, namely self confidence, wise, arrogance, ambitious and willing.

A. Self Confidence

Self Confidence is believing in the ability of our own and use it appropriately. In life, sense of self-confidence is crucial to achieving success in any case. Often, many people never even thought that every human has a huge potential, even more than they ever think. So that makes a lot of people are not aware of the uniqueness inherent in each of us.

a) Po

Po is the main character in this movie. He does not even aware of the uniqueness of himself. But one thing that very strong in Po character is he is very confident. Although he knows very well that he is a fat panda but he never felt inferior because of it.

Po has a fat body. At the beginning of the movie shows that Po was difficult to wake up after fall down in the floor. The first moral value is never shy about your fat body. Sometimes, have a body someone feel shy and not
confidence, they think that with a fat body can make them can not do something better. Moreover, a fat body can make us lazy to do anything.

But, Po shows how a fat body was not making him shy or not confidence, but with his fat body he more confidence and look funny, most of the people like him very much. It is proved where Po begins to cook the noodles for the furous five (00:43: 00 to 00:45:17). It can be seen that they are very pleased with Po, because Po can make them laugh with his jokes. They also really like the noodle that made by Po. Po shows that his fat bodt does not make him inferior. But a fat body can make Po more confidence and enjoy his daily life. Moreover, by seeing the action in the film, it is show that his fat body safe his, safe him from Tai Lung attack as long their fight.

Related to the explanation, it can be take a moral value that fat body is not a hindrance to our daily activity but it must be a motivation to be more successful and bravely, in another side by fat body it must be one benefit in our daily life activity.

We can see in another Po’s high self confident by seeing the conversation between Po and Gow while Po is trying to climb the ladder:

\[
\begin{align*}
\text{Gow} & : \text{“Sorry, Po. We'll bring you back a souvenir.”} \\
\text{Po} & : \text{“No. I'll bring me back a souvenir.”}
\end{align*}
\]

(00:09:29 to 00:09:33)

By seeing this quotation, we can see that Po really wanted to see the election of the Dragon Warrior. although he looked up, there is a very high ladder
to climb on. But he refused to brought the souvenir by Gow. He was very confident that he will bring the souvenir by himsef. Another moral value that we can take from this statement is believe in yourself. Therefore, always think positive in everything. When we find difficulties do not ever say that we can not past that. We must always think that we can go through anything with an effort. Believe in yourself, because over worried about something will make us failed.

Related to the explanation above, Po’s character give us an opinion or moral value that don’t see someone from his body. Because, not all of big fat body can’t do something. Why? because every body has their own talent that he/she brought from his/her born. Moreover, it can be seen that his fat body can make him safe from Ta Lung’s attact.

B. Wise

The next domain of moral value in this animated movie is wise. Wise is an attitude in where the soul is always calm and think clearly before speak and act. A wise person is always being democratic and accept all the criticism with an open mind. For more presentation is as follows:

a) Oogway

Master Oogway is a master in Jade palace. He is a wise master, sometimes he makes innocent decision for the other, but in the end they can understand what is the purpose and the meaning of Master Oogway decision. By seeing this character including his conversation, it can be seen some moral value. For more explanation is as follows:
In one scene shows that Oogway blowing a candle or fire, but the fire is not turned off and then master Shifu help him to turn the candle off (00:06:11 to 00:06:25). The moral value in this scene is showing us that there is a time we can not do even something easiest to be done. Everything has its way and its effort to achieve. One reason is maybe we have no any power anymore. Furthermore, this scene wants to show us that not all the time we can do anything. Another moral value is, people is need other people help. Every body can not stand by him in all the time even he is a powerful man. So, do not be an arrogant man.

In another scene we can see when Shivu talks to Oogway. From the dialogue it can be take a moral value:

\[
\text{Shifu} \quad : \quad \text{“That is impossible! He is in prison.”} \\
\text{Oogway} \quad : \quad \text{“Nothing is impossible.”}
\]

(00:06:37 to 00:06:43)

By seeing this dialogue, Master Oogway wants to convey a message that there is no something impossible in the world. In another words, everything may be happen, everything is possible to be done. Also, by this sentence it can be said that don’t think something difficult is impossible to be done.

By seeing the dialogue above it can be take a moral value just do what you can do, do not think something is impossible. What ever will be happen, we must prepare ourselves and everything to face something happen in the future. Moreover, get ready is better than not do something because we can’t guest what will be happen.
In addition, Oogway says that:

**Oogway:** "Your mind is like this water, my friend. When it is agitated, it becomes difficult to see. But if you allow it to settle, the answer becomes clear".

(00:07:04 to 00:07:17)

By seeing this statement, it can be take a moral value that in order to find a better decision or looking for the problem solving of a problem, we have to think it carefully. Moreover, in order to find out the problem solving, the people have to looking for the main problem. Often, the problem was easily to solved when we think clearly. When our mind is messed up, the solution will not appear whereas the solution is around us. When the decision was taken when our thoughts are in a messed, it will create a new problems in the future. It is better to think everything clearly and wisely so we can solve the problem without making the situation more nasty.

In another part, Master Oogway said:

**Oogway:** “One often meets his destiny on the road he takes to avoid it.

(00:06:55 to 00:06:59)

Oogway means that there is nothing can be done with the destiny. Many people want to deny his destiny, but can not do anything because destiny is something that is absolutely that given by the god that we can not deny.

In another scene, the movie show the dialogue, master Oogway said:

**Oogway:** “Why must something be wrong for me to want to see my old friend?”

(00:05:58 to 00:06:04)
By seeing this statement, it can be seen a moral value that a friendship must be happen wherever, whenever we are, not depends on the situation or something trouble is happen.

Furthermore, another moral value is all of things has it destiny it is can be taken from master in his dialogue with the master shivu, master Oogway statement is as follows:

\[Oogway: \textit{“there are no accident”}\]
\[(00:15:23 \text{ to } 00:15:26)\]

In this part, Master Oogway, unintentionally choose Po as the dragon warrior and it is Po destiny. It means that, the Master Oogway choose Po as the dragon warrior is not based on his wish or desire, but it is really Po’s destiny to be a dragon warrior. It is clear that, every one has their own destiny. Every body has their activity with their own destiny and nothing we can do except it was ruled by the almighty god. That is called destiny. Everything has a process. So that people are required to have a choice in life. The point is if you want something, try to reach it. It certainly starts from what we intend. So, whatever you do, just do your best. At the end let God do the rest.

Moreover, another moral value we can get from master Oogway dialogue with Po as follows:

\[Oogway: \textit{“Yesterday is history, tomorrow is mystery and today is a gift”}\]
\[(00:29:24 \text{ to } 00:29:41)\]

According to quotation above we can see how Po is too concern with what is end and what will be. But oogway emphasize that We don’t have to remember
something happen in the past. If we feel sorry about what happened in the past would not help because time can not be repeated again. As bad as anything we experience yesterday is a destiny that God planned for us that we must pass. All we can do is take the lessons of what has happened and try to not make the same mistake again.

After all, what we have today is a gift from God eventhough it is bad. Everything that we have today is good and proper for us, because tomorrow is always be a mystery. Therefore, do not ever worry about what will happen tomorrow. We need to remember that no one knows what will happen tomorrow. Tomorrow could still change and may be a lot of unexpected surprises. So, always be grateful and do your best today. Moreover, just do what ever we can do today and do cancel it until tomorrow.

In addition, by seeing master Oogway’s character, it can be seen in the movie, that he is a wise man. The moral value from this condition is be a wise man in order to make a good decision. This is supported by his decision in order to make master Shivu believe that Po (panda) can be a dragon warrior and make peace in the valley.

Another moral value that we can get from master Oogway’s dialogue with master shivu is as follows:

*Oogway : “Now know this old friend, whomever I choose will not only bring peace to the valley, but also to you”*. 

(00:10:00 to 00:10:07)

Based on the movie, it can be seen that in the early of choosing dragon warrior, master shivu not believe to the master Oogway about choosing Po as the
dragon warrior. But in fact, what is master Oogway said to master shivu is true and really happened. In the movie show that Po can make or bring peace to the valley by saving them from Tai Lung’s attack, and one more important point is Po safe or help master shivu that will be killed by Tai Lung. So, the moral value is whoever can bring peace.

b) Po

We can see the wisdom of Po is can be seen in the dialogue between Po and his father at the beginning of the movie as follows:

Ping : “What were you dreaming about?
Po : “What was I?
   I was dreaming about...
   ...noodles.”

(00:03:24 to 00:03:34)

The moral value is sometimes we have to make a lie, in order to make another people become happy. Because honesty sometimes is very painful on a certain condition. In this part, of course Po want to make his father happy about what he is dreaming about. He did not want to make his father disappointed, and he want his father proud of him.

c) Shifu

At the beginning of the movie, it can bee seen some activity or action and dialogue of Master Shivu that has moral value even for Po and furious five. In the movie (00:15:17 to 00:15:26), it can bee seen that master Shivu at the first time does not believe that Po becomes a dragon warrior. Because Po’s body is really fat and he has no basic of Kungfu. From this explanation it can be take moral value
that there is someone know what is the real, until he/ she try it. In another words, that you have to believe to another talent and try to believe it.

In that movie, master Shivu does not believe Po can be a dragon warrior. But at least, he believes that he can train the panda to be a dragon warrior. Moreover, Master shivu trust to master Oogway opinion that there are no accident. In another words, it can be said that try to believe to another people because may be have another specialist.

In addition, the moral value that can be taken from master shivu’s character is you can not develop another people, until you believe to his/ her ability and ability of your self. In fact of the movie, master shivu is not believe to Po’s ability to be a dragon warrior, but at least he believe that Po has a good talent to train to be a dragon warrior.

Until master shivu found the way how to train Panda become the dragon warrior. After that, master Shivu believes that there is a big talent inside of Panda’s soul, there is a big a braveness believeness in Panda’s soul to be the dragon warrior.

d) Ping

In this movie, Ping act as Po’s father. Ping does not believe that Po can be a dragon warrior, because he can only sell a noodle and it is his family tradition to be a noodle seller. From this character, it can be take the moral value from ping:

*Ping : “There is no secret ingredients”*  
*(01:06:10 to 01:06:12)*
The moral value is the secret to be special is you have to believe you’re special. By seeing this message, it can be seen that the confidence must be inside of someone, don’t be shy what ever you are and just do your best. Moreover, confidence can make you can do whatever you want to do. Although at the first time, Ping does not believe that Po will be a dragon warrior caused by has a big and fat body. He thinks that it is impossible to be the dragon warrior. But, in another side he believes that there is nothing is impossible to be done.

e) Furious Five

Another character of the kungfu panda animated movie is Furious five. Furious five is students of master Shivu. In this movie, furious five show us a moral value as follows:

“Do it together”

By seeing this character, it can be found furious five do all of their activity together. Moreover, when they are facing Tai Lung (01:02:52 to 01:03:15). Eventhough they believe that they can face him alone, but they do it together.

C. Willing

Willing is a strong desire that will give strength to those who believe and want. It can give them a strength to make their dreams come true.

a) Po

In the movie, it is show that Po has a willing to be a dragon warrior, and it can take some moral value.
Po loves Kungfu very much and he really idolized the furious five, Tigress, Monkey, Mantis, Viper and Crane. He has a strong desire to be a dragon warrior. Until one day he dreamed of being dragon warrior. Even the most furious five warriors of China respect for him. But in fact he was just a son of a noodle seller.

From the movie, it can be seen that Po’s wish to be a dragon warrior is begin with his dream become a dragon warrior. It can be take moral value that never stop dreaming. After dreaming become dragon warrior, Po’s desire to be a dragon warrior become stronger. Of course, not only dreaming, but we have to do something useful in order to make the dream come true.

In another part of this movie shows that Po was so surprise when he looked at the top of the mountain. He was found that the stairs were so long to reach up the mountain. But he was not surrender, he tries his best. He climbs the ladder one by one to reach the top. The moral value can be taken is to be a success is not easy, there so many difficulties to be faced, we must prepare ourselves. Moreover, to reach your dream don’t so easy to surrender.

Furthermore, another moral value that we can get showed by Po’s character is try to trust to your self that you can do it. By seeing Po’s activity it can be seen that Po is a big fat panda but he always believe that he can do what he want to. It is related to his dream to be a master of Kungfu namely dragon warrior. Of course, for his people or his friend, by seeing his body, it is impossible to be a dragon warrior.
The next moral value is keep train your self. In the other part of the movie, it can be seen that after master shivu tell him that master shivu is not believe that he never be a dragon warrior, Po trying to train his self and do his best until he become the dragon warrior (00:34:24 to 00:34:50). In another case, his fat body not be the problem to be the best.

In another scene of this movie, it can be found that at the first time Po is not believe to him self that he will be a dragon warrior caused by his fat body, he think that is impossible to be a dragon warrior (01:04:29 to 01:04:44). But he found a motivation to him self that he can do it and it is motivated by master Oogway to Po that he can be a big dragon warrior. So, the moral value is motivation is very important in our daily live.

Another scene of this movie show that, Po leaves his noodle cart in order to watch the Kungfu competition (00:09:43 to 00:10:15). The moral value is sometimes we have to sacrifice something in order to reach our success. On the other words, a sacrifice is needed in order to reach our dreams.

b) Shifu

Besides Po, Shive also has a willing to change Po from nothing to something. We can see from the following dialogue between Shivu and Oogway:

Shifu: “But a peach cannot defeat Tai Lung!”
Oogway: “Maybe it can!
If you are willing to guide it.
To nurture it.
To believe in it.”

(00:42:16 to 00:42:27)
From conversation between Oogway and Shifu above, it can be found that Shifu did not believe that Po could be Dragon Warrior and defeated Tai Lung at first, but Oogway wisely explains that there is nothing impossible in this world if we have a strong desire and believe in it. Shifu finally found that Po’s hobby is eating and it can make his body become fat. At the end Shifu got an idea to train Po. With an effort and strong willing to believe in Po, Shifu starts training Po by using food. Master shivu found that, actually Po can show his best motivation or talent to be a dragon warrior from the way his eating hobbies. So, the moral value is do your hobbies. In this scene master Shifu train Po by using his hobby that was eating food. We can clearly see that a hobby can be a way to make us success. Moreover, it can said that if we trained our hobby and do it well, so it can be useful. If we use our hobby positively, it can be more meaningful.

D. Arrogance

Arrogance is an attitude that is too proud of their ability. Arrogant people would not admit his mistakes and refused to accept their lack. In every human, arrogant is always be a common. Many people who are arrogant we met in our daily life. As well as in literary works. The writer or the director creates the arrogant character in his/her work to make his/her work bulid up the story. In Kungfu Panda, there is one arrogant character that creates by the director namely Tai Lung.
a) Tai Lung

In this movie, Tai Lung act as the antagonist character. In this movie, he become the enemy of the panda, furious five and master shivu. At the end of the movie, it can be seen that Tai Lung is defeated by Po (Panda). But in another side, it can be take some moral value as follows:

By seeing the movie (01:29:53 to 01:32:05), it can be seen that he believes that he never be defeated by another including the new dragon warrior. But in fact, he can be defeated by Po. So, the moral value is don’t be arrogant. In another words, it can be said that an arrogant character can make us forget of our self. Tai Lung believes that he is a powerful and he knows all about the kungfu. But in fact, there is another best master of Kungfu namely Po (Panda). In conclusion, the moral value is don’t feel you are the powerful only.

Tai lung feels that he is the best of kungfu master, but in fact, master Oogway and master Shivu can found another new kungfu talent such as Po (00:15:35 to 00:17:30). Tai Lung has a bad motivation to be a dragon warrior, the bad motivation is he has believeness that he is the only one who must have the dragon scroll. Po has a big talent as the best of the best dragon warrior. The moral value is there is the sky above the sky. Which means, when you feel great or clever, do not forget that there are still others who are more powerful or more intelligent than us. Or any other word that thing teaches us to be humble and not over proud of ourselves.

The next moral value is believe to your master. In the movie, show that while the furious five hear that Tai Lung will escape from the jail and want to go
to the jade palace and destroy them. Their master ask them to hold them selves of fighting to Tai Lung because they can not defeated him, but the furious five do not believe it and they don’t care about the warning, in the end they can not even defeat Tai Lung (01:10:27 to 01:13:46).

**E. Ambitious**

Ambitious is when someone really wants to achieve his dream, but the way he uses the wrong way. An ambitious person will try to achieve his dream by breaking the rules, norms, values and ethics. Every human must have the ambition to change themselves into a better person. The nature of ambition is good as long as it can be well controlled, but if it does not, it can cause an ambitious. That ambitious attitude that we have to avoid. As in Tai Lung.

a) Tai Lung

Tai Lung is very ambitious to become the Dragon Warrior. It shows in the following quotation:

_Tai Lung : “I don't want your apology. I want my scroll!”_  
*(01:10:22 to 01:10:26)*

From the quotation above we can conclude that Tai Lung is a very ambitious person. Tai Lung is really want to be a dragon warrior. He feels that he is the best of Kungfu master that proper to be owner of that scroll. Although he knows that he is not worthy of it, he was still forced Shifu to make him into the dragon warrior.
Ambitious is not good to be owned by individuals. Over ambitious will make human have a passionate interest and desire for something. That things will make human legalize to do anything. That is why we have to controlled our ambition, so it will not drive us into an ambitious man.

4.2 Discussion

Nowadays, movie is not only showing us about violence, entertainment and funny, but also about moral value or moral message conveyed by the character in the movie. Furthermore, movie can be a media in order to find out something useful for education.

Movie, especially animated movie can be the media of teaching moral for the children, because for some animated movie is created to teach the students how they should be, how they do their daily activity, it is about fun, moral values and so on. Moreover, animated movie sometimes use animal as the character and it is looking funny by the children.

Kungfu Panda animated movie is not only for the children, but it is also for adult. Because, Kungfu Panda is talking about Funny, entertainment, education and also about moral value. For the author of this movie, it is important to convey a moral value through this film. Moreover, the character in Kungfu Panda show their own moral value.

One movie that has many moral values is Kungfu Panda. In Kungfu panda movies, there are some characters and each character give their own moral value. Moral value in each character show us how someone should be in their daily life activity.
In this movie, show about how the main character namely Po (Panda) love Kungfu very much. It is showing us how the Chinese love Kungfu very much. Kungfu become the main icon of Chinese. For some Chinese, it is important to maintain the Kungfu as the inheritance ancestors.

Moreover, by seeing the Kungfu Panda animated movie it can be seen that Po show the other Chinese culture such “never surrender”. It means that, for some Chinese they do all their best in order to get what they want to. It supported, by the scene that Po do something useful in order to make his dream come true. Moreover, Po sow that there is nothing something impossible to be done, also this scene supported by master Shivu’s suggestion to Po:

“The real warrior never quit”

It means that, every warrior have must face whatever will be happen, more strong, not weak. Furthermore, warrior must be brave to defense the real justice in their daily activity. In fact, Po tray to believe to his self that he can be a good dragon warrior, something he need that is “believe”. So, he trying to no quit of the battle with Tai Lung.

This movie use the animal as the main character, and the animal can speak like a human. Of course, the using of animal in this animated movie is aimed to make the people who watch this movie, especially children more interested in watching the movie. The use of speaking animal in this movie is aimed to make the children can understand what the character in the movie storied about.