4.1 Research finding

4.1.1 The Aspects of Meaning in The articles on Archipelago’s Column of The Jakarta Post online

The utterances were analyzed by using aspects of meaning. There are:

a. The theme of the article
b. The feelings of the speaker
c. The tone of the utterance
d. The intension of the utterance

4.1.1.1 The Theme of The articles in The Jakarta Post online

Theme discusses about the idea in the information of the speaker’s goals in utterance. In this case, I found three themes in the eight articles on archipelago’s column of The Jakarta Post online; there are social themes, religion theme, and environment theme.

4.1.1.1.1 Social

Social theme related to the society life. It tells about the event that happened in human activities. For instance, the articles on The Jakarta Post online which topic *Statue of the governor’s father demolished*. It tell about the event happened in South of Lampung especially in Kaliandra city. The occasion is the building of the giant statue of the zainal Pagar Alam statue. Zainal Pagar Alam is the ex-governor of the
South Lampung in 1960. In addition, to appreciate his achievement the giant statues which 10 meters tall is built by his son and grandson. Unfortunately, the resident of south of Lampung were disagree. In theirs perspective, the regent Rycko and the governor Sjachroeedin is over to build the statue, because to build it the government should spent 1.7 billion or US$200.000. Subsequently, the citizens do the anarchy protest. Furthermore, they toppled and burned the giant statue.

Moreover, other article that indicates social theme in archipelago’s rubric is Russian journalists evacuated from Mt. Salak. The article connected to the human life. It convey about the two journalists who comes from Russian climb the Mt. Salak in west Java. They want to cover the accident about the Sukhoi Superjet 100 crash. In addition, both of them follow the rescuer team to looking for the victims of the Sukhoi Superjet 100 crash. Unfortunately, they cannot continue to climb the mountain because both of them were dehydration and getting sick. Consequently, the official takes them using helicopter and brings them to the rescue command post in Cijeruk, West Java.

In addition, the third article National Awakening Day marked with rallies has indicates social theme. It refers to the celebration of National Day in Makasar. The societies celebrate the national day with rallies in some places, for instance in the city’s overpass, the local provincial legislative council building and several campuses. The rallies discus about the government achievement after era reform which does not showing the difference. In addition, the protester adding that SBY-Boediono were failed to keep people mandate especially in upholding legal issues,
fighting against corruption and improving welfare. Because in a fact, after era reform was declare during 14 years, there is no anything change, the era’s agenda is not working. Subsequently, the corruption is widespread; law implementation does not make an improvement and poverty is growing up.

4.1.1.1.2 Religion

Religion theme discuss about human belief to theirs god, the procession about their religion, the whispers and the rule either about the prohibition or the obligation in their religion. It could be seen in the article on archipelago’s column of The Jakarta Post online entitle *Buddhist to observe Waisak at Mendut, Borobudur temples*. The articles illustrates about the purpose of the Waisak celebration in Buddhist perspective. The whisper belief it will enlarge their worship and kindness. Moreover, it will make them became wise and careful. In addition, this article also explains about the procession and the rituality symbolizes of Buddhist day Enlightenment.

Furthermore, the article *62 women in tight clothing detained in Bireuen* also indicates religion theme. The articles tell about the usage of Islamic clothing. In addition, it illustrates about the Islamic rule especially the prohibition to wearing tight clothing. In Aceh especially Bireun 62 women were detained because wearing tight clothing. Several of them are the sales promotion girls. They were caught by the official when they promoted their product cigarettes to the costumer. In Aceh they have instruction about Islamic clothing that contain in Qanun no. 11 in 2012
4.1.1.3 Environment

The theme of environment include about the nature condition, people, plants and animals. For instance the articles on archipelago’s column *Child injured in storm in Medan*. The article explains about the natural disaster in Medan. The effect of the wind storm is one child was injured and three cars were damaged.

Furthermore, the article *N. Maluku cancels school due to ash-filled air* indicates environment theme. The articles illustrates about natural disaster that happened in North Halmahera. Mt. Dukono is an active mountain in North Maluku. The mountain status is alert since June 2009. In addition, on May 24th 2012 the mountain was erupted. Subsequently, the all schools in Tobelo, South Tobelo, and North Tobelo were suspending theirs school activity because the rain volcanic ash contaminate the air.

In addition, the article *2nd Sumatran elephant found poisoned in Indonesia*. The articles on May 16th April 2012 is contain environment theme. It explains about Indonesia environment especially Indonesia animals. In Aceh province, second elephant was found death. It caused because the villagers try to protect their crops. Few days ago, an official found the carcass of the elephant old male twenty years old in near a plantation in Aceh province. The elephant went to inhabited area to search food. However, the first elephant was dying in late April. He was 18 years old. She dies because of poisoned by the people who want to protect their crops.

4.1.1.2 The speaker’s feelings in the articles of The Jakarta Post online
Feelings express about what the speaker’s felt in the utterance. In this case, I found eighteen utterances that indicate speaker’s feeling. In the data 1.1.1 Subhan as the speaker express his dissatisfaction. He dissatisfied with the south Lampung government that built the giant statue of the Zainal Pagar alam.

Furthermore, the data 1.1.2 Subhan as the speaker express protest to Rycko as his regent. He thought that regent Rycko is over to appreciate his grandfather by built the giant statue around 10 meters.

Moreover, the data 1.1.3 Sulistianingsi as a speaker of the utterances express helpful to the demonstrator. Sulitianingsih describes her feeling which not detain the protester because they caused only minimal damaged for examples, the glass panes which could be replace.

Afterward, the data 1.1.4 governor Sjachroedin as a speaker describes regret to chief police south of Lampung. He thinks the police should fastest to anticipate the protester.

Subsequently, the data 1.1.5 governor Sjachroedin as a speaker express protest to the chief police of south of Lampung because the police did not process the protester legally.

In addition, the data 1.2.1 Banthe Pabhakaro Thera express his wishful to the Buddhist. His belief after done the celebration, the Buddhist whispers would became wise and prudent.
Furthermore, the data 1.2.2 Pabhakaro as the organizing committee feel *confident* to explain the symbol in Buddhist procession. In this case, he explain about the water symbolize in their rituality.

In addition, the data 1.2.3 Pabhakaro express *confident* while explain the next procession after taking holy water in spring Jumprit. In addition, Pabharo more explains about the representation of Flame in their procession.

Afterward, the data 1.2.4 Pabhakaro express *proud* because he explains after they listed the gong sound by Bhikku Wongsin Labikho Mahatera of the Tangha Walubi Council the Buddhist will celebrates the moment.

The data 1.2.5 Pabhakaro as the speaker feel *confident* to explain to the reader of The Jakarta Post online while his position as the organizer committee of Waisak celebration about the closing of their procession.

Afterward, the data 1.2.6 Pujo as the director of PT. Taman wisata Borobudur temples express *joyful* with the visitor. Pujo invites the visitor to watch procession of Waisak celebration.

In addition, the data 2.1.1 Hendra as head of Medan Meteorology, Climatology and Geophysics express *sympathy* about his citizen because of the storm. Moreover, he is adding that the storm will continue until next month.

Afterward, the data 2.2.1 Daud as the head of investigator and law department express *sympathy*. He worries that the citizen will use not Islamic clothing and follow the western clothing because the official caught 62 women who are using tight clothing. Moreover several of them is sales promotion girls.
Furthermore, the data 2.2.2 Daud as the commander Wilayatul Hisbah express sympathy. He worries to teenagers in Ache province who disposed tight clothing. Moreover, he insists to parents to prohibit their children in using tight clothing.

Afterwards, the data 3.1.1 Putranto as the commander Bogor Surya Kencana Military Resort express sympathy about the both of Russian journalists who could be continue climbed the mountain because got sick and dehydration.

Besides, the data 3.2.1 Harmidi as the official express sympathy with the elephant condition in Aceh province. The two carcass elephant was found, Harmidy belief that the elephant was poison by the villagers because they want to protect their crops.

In addition, the data 4.1.1 express protest. Akbar is one of the protester express protest to the government SBY-Boediono because they failed to keep people’s mandate.

Afterwards, the data 4.1.2 express sympathy. Kutani as the local education official fell sympathy to the students in Tobelo, South Tobelo, and North Tobelo because they the teaching learning process were suspend as the cause of the rain volcanic ash.

4.1.1.3 The speaker’s tone in The articles in The Jakarta Post online

Tone is related with diction in the utterance. The diction in the utterance is showed the speaker’s emotion. For instance in the data 1.1.1:
“The statue of Zainal Abidin Pagar Alam was taller than that of the national hero from Lampung, Raden Intan, which is only 2 meters tall, while the Zainal Abidin statue was 10 meters tall. For south Lampung residents, Raden Intan is a highly respected hero,” said Kalianda residents Subhan, 47. (Line 15)

The word *highly respect hero* shows the speaker’s emotion. It means the Subhan as speaker *claims* the construction of Zainal Abidin Pagar Alam’s statue which is taller than Raden Intan. In this case the Zainal Pagar Alam statue is 10 meter tall.

In addition, the data 1.1.2 have different tone. The tone of this utterance is criticized. As the utterance bellow:

> “Regent Rycko has overacted in building a statue of his own grandfather,” said Subhan. (Line 27)

The word *has overacted* refers to the speaker’s emotion. It means Subhan as speaker *criticize* the regent Rycko performance. Because he thought that regent Rycko is exaggerated to build the statue. In addition, the budget of the giant statue spends 1.7 billion or US$200.000. Moreover, Subhan assumed it taken from regency budge funds.

Furthermore, in the article *Statue of governor father demolished* the data 1.1.3 have tone. The tone as follows:

> “We’ve found things like broken glass panes, which can be replaced” said Sulistyaningsih (Line 39)

The data word *which can be replace* describes about the tone of the utterance. It illustrates about the emotion of the speaker. In this case the tone is *clear.*
Sulitianingsi as the speaker give clearly statement about the police reaction to the demonstrator.

Furthermore, the utterances in the data 1.1.4 is consists of different theme as well. For instance:

“I regret the performance of the police. The South Lampung Police chief should have reacted quickly and firmly in taking action against the protesters. I urge the police to be stern and have the courage to process them legally,” he said. (Line 45)

The word the performance of the police illustrates the governor Sjachroeddin was disappointed with the chief police achievement in handle the demonstrator. In addition, the police’s chiefs not process the protester legally.

Moreover, the utterance in the data 1.1.5 on the articles statue of the governor father demolished. The tone of the utterance is criticized. As the utterance bellow:

“to be posted in Lampung, the provincial and regional police chiefs must be stern” he added. (Line 53)

The word chief must be strength refers to Sjachroeddin as speaker. He criticizes the police working in control the demonstrator. His belief that the protest was anarchy and destroyed several facilities in Kalianda city. Consequently, the police should process them legally especially the provocateur by detain them.

In addition, the data 1.2.1 in the article Buddhist to observe Waisak at Mendut, Borobudur temples, the tone of the utterance is statement. For instance:

“Through the celebration, hopefully people will be able to increase their love and compassion in order that they will also become wise and prudent,” Bhante Pabhadhakaro told The Jakarta Post on Wednesday. (Line 8)
The sentence hopefully people will be able to increase their love and compassion. The tone of it is clear. The sentence illustrates Pabhakaro give clearly explanation about the purpose of the Waisak celebration.

Furthermore, the data 1.2.2 indicates clear tone. As the utterance bellow:

“Water symbolizes human humility,” said Bhante Pabhakaro, adding that on Friday the water would be taken to Mendut for the Waisak celebrations. (Line 14)

The word water symbolizes of human humility consist of clear tone. Pabhakaro state clearly about water symbolize in Buddhist Day enlightenment procession and how the Buddhist doing the rituality.

In addition the data 1.2.3 Pabhakaro explains more deeply about the flame symbolizes. As the utterance bellow:

The following day, on Saturday, another ritual will be held to take the flame from the source of the eternal flame of Mrapen in Purwodadi, Central Java. The flame, according to Pabhakaro, symbolized light that would bring enlightenment to human beings. (Line 16)

The word the flame symbolize light. The tone of the utterance is clear. Because Pabhakaro as the speaker state clearly about the flame symbolization, how the flame will be taken, where the procession will arrange.

Moreover, the data 1.2.4 Pabhakaro explains about the Waisak celebration. The utterance as follow:

“We will mark the moment with the hitting of a gong by Bhikku Wongsin Labikho Mahatera of the Tangha Walubi Council, followed by meditation,” Pabhakaro said. (Line 27)
The word we will mark the moment. The tone of it is excited. It express that Buddhist excited while they listen the gong sound of the Bikhu Labikho. Because it showed that they summit Waisak celebration will begin.

In addition, the data 1.2.5 Pabhakaro explains more deeply about the next Waisak ritual. As the utterance bellow:

“The whole commemoration will be brought to a close with the lighting of 1,000 lanterns, which will be released into the sky. “This symbolizes the illumination of life, health and fortune,” Pabhakaro said. 

The sentence the whole commemoration will be brought to a close with the lighting of 1,000 lanterns, which will be released into the sky. The tone of it is clear. The speaker fell confident to explains clearly about what the illumination refers to in his religion and how the end of the procession of Waisak celebration.

Afterward, the data 1.2.6, in utterance spoken by Pujo as the director of the Taman Wisata Borobur temples have tone. The tone is:

“We welcome visitors to watch the procession but they are not allowed to climb up the temple during the procession,” Pujo said

The word they are not allowed to climb up illustrates the tone of it is clear. Pujo happy to invite the visitor but he clearly prohibit the visitor to climb up the temple as long as the procession arranged.

In addition, Medan Meteorology notify to the reader, especially for the Medan citizen. As the data 2.1.1 below:
The Medan Meteorology, Climatology and Geophysics Agency’s head of data and information division Hendra Suwarta told *The Jakarta Post* that the heavy rain and strong winds on Tuesday night would continue until next month. (Line 10)

The sentence, *the heavy rain and strong winds on Tuesday night would continue until next month*. The tone of it is *serious*. Hendra as the speaker express worry to Medan citizen and his serious notify the Medan citizen that the strong wind will continue until next month.

Furthermore, the data 2.2.1 explains about the role in Aceh province refers to Muslims clothing. As the utterance bellow:

“They violated the 2002 Qanun No. 11 on the implementation of Islamic and worship symbols, which touched upon Islamic wear,” said Tgk M Daud, investigator and Islamic law department head. (Line 9)

The word *Qanun No. 11 on the implementation of Islamic and worship symbols*. The tone of it is *imperative*. It explains Daus as the speaker order the hearer especially Aceh province to wear Muslims clothing and the command was put in their rules in Qanun No. 11 about the Islamic wear and worship symbol.

In addition, the data 2.2.2 explains more about the implementation of Islamic clothing in Aceh province. As the utterance bellow:

“We hope the people and parents to prohibit their children from wearing tight clothing,” Kelana said. (Line 14)
The word *prohibit* illustrate *imperative* tone. Kelana as the speaker command the people in Aceh province, especially parent to protect their children and forbid their children in using tight clothing.

Besides, the data 3.1.1 explains the condition of the two Russian journalistic. As the utterance bellow:

“We received information that there were two people who got sick. It turned out letter that the two people were Russian journalists. (Line 8)

The word *got sick*. The tone of it is *worry*. Putranto as the speaker worries about the two journalist condition. Both of them cannot continue because of dehydration and illness.

Furthermore, the data 3.2.1 explains about the elephant that died in Aceh province. As the utterance bellow:

An official says a second endangered Sumatran elephant has been poisoned in western Indonesia, apparently by villager trying to protect their crops (Line 1)

The word *Sumatran elephant has been poisoned*. The tone of the utterance is *serious*. Harmidi is the speaker state serious about the elephant condition in Aceh province that began extinct because of the villagers.

In addition, the data 4.1.1 explains about the celebration of National awakening Day in Makasar. As the utterance bellow:

“Corruption is even more widespread, law enforcement doesn’t make any progress and the number of poor people is growing. It shows that
the reform era’s agenda isn’t working. SBY-Boediono have therefore failed to guard the reform’s agenda and the people’s mandate, “Akbar, one of the protesters said.(Line 10)

The word failed to guard the reform’s agenda. The tone is complaining. The protesters complain about the President Susilo and Vice President Boediono which failed to keep people’s mandate. After 14 years era reform the President and Vice President cannot increase degree of people live. However the corruptions were growing up.

Besides, the data 4.2.1 discuss about the school in Tobelo suspended because of the ash filled air. As the utterance bellow:

“Because this ash was making it difficult for the teaching-learning process, we sent letters to all school In Tobelo, South Tobelo, and North Tobelo permitting them to suspend their school activities for the meantime” a local edicatio official, Pitson Kutani (Line 5)

The word ash was making it difficult for the teaching-learning process. The tone of it is worry. Kutani as the speaker worries about the students condition while follow the learning process in the rain of volcanic ash. Subsequently, the government takes decision to cancels school activity in Tobelo, South Tobelo and North Tobelo.

4.1.1.4 The Intension of The articles in The Jakarta Post online

The intention refers to the purpose of the utterance. It explains about what the speaker’s tell to the reader. First data 1.1.1 clarifies the statue of ex-governor Lampung Zainal Pagar alam is the tallest statue in South Lampung or famous with the giant statue which 10 meters tall. The Abidin statue was taller than Raden Intan
which 2 meters tall. However, in fact Subhan, the resident of Kalianda district, believed that Raden Intan is highly a hero in south Lampung. The intention of the utterance is to inform the reader that Raden Intan is the great hero in south of Lampung. Subsequently, the citizen in Kaliandra district dissatisfied if the Zainal Pagar Alam statue is taller than Raden Intan.

The second data 1.1.2 explains that Rycko Menoza is the regent of Kalianda district. He is the son of Governor Lampung Sjachroeddin and the grandson of ex-governor Zainal Abidin Pagar Alam. Rycko has built up his own grandfather statue which taller 10 meters. Subsequently, it has finished off Rp. 1.7 billion or US$200,000. In addition, it uses the regency budget funds. Subhan is one of the resident of Kalianda district disagree with the statue. The intention of the utterance is to inform the reader that the citizen of the Kalianda district disapproval with regent Rycko about the building of giant statue of his grandfather. Because they belief regent Rycko is exaggerated and also the budgets is taken from the regency funds.

The third data 1.1.3 explains that the demonstrator dissatisfied with the government performance. Subsequently, they shatter again the facilities of the Regional Investment Board on Monday at noon. The intention of the utterance is to inform the reader that the police not process the demonstrator legally because they only make a minimal destruction and police belief that it can be repaired. For instance broke the glass panes.

The fourth data 1.1.4 illustrates explains that demonstration had damaged some facilities of the government in Kalianda district. Fortunately, the police did not
detain the protester because the police belief that the protester only caused minimum destruction. On the other hand, the governor Sjachroeddin has an opposite viewpoint with the police. The feeling of the sentence is regret. Governor sjachroeddin express regretful with the police perform who not restrain the protester. The intention of the sentence is to inform the reader that Sjachroeddin disappointed with the police performance of south Lampung. Sjachroeddin as the governor of south Lampung insist the chief of police south Lampung must be faster and powerfully to anticipate the demonstrators. Furthermore, he is disagreeing with police; according to him police must process the protester legally especially the provoker.

The fifth data 1.1.5 explains that The Lampung governor Sjachroeddin criticize about the police performance because the police did not arrest the protester. In a fact, the protesters were demolished the statue and destroyed several government facilities. The intension of this utterance inform that Sjachroeddin as the governor of the south Lampung disapproval with the chief of police which not restrain the demonstrator because he belief the protest is anarchy.

The sixth data 1.2.1 illustrates that To celebrate the Buddhist day enlightenment 2556 or Waisak, tens of thousands of Buddhist from across Indonesia and abroad comes to Magelang, Central Java. Other countries that follow the Waisak included from Thailand, Hong Kong, China and US. The commemoration will do at two neighboring temples of Mendut and Borobudur. Furthermore, Banthe Pabbroko Thera as the Waisak organizing committee state about the goals of the Waisak observance. The intension of the sentence is Pabhakaro explains to the reader that
after done the commemoration, the Buddhist belief that it will enlarge their worship and kindness. Moreover, it will make them became wise and careful.

The seventh data 1.2.2 describes that taking water in Jumprit spring is the first step in Waisak ritual. The Buddhist should take 1,000 hollies water at Tegalrejo on Monday. Because, the Buddhist belief that water is represent about something. The intension of the sentence is to inform the reader of The Jakarta Post online that the water in Buddhist Day enlightenment has different meaning. Generally, water is known as clear colourness liquid that falls as rain, is found in rivers, etc. and used for drinking (Oxford, 2000:487). Nevertheless, in the ritual of Waisak the Buddhist it refers to the human humility.

The eighth data 1.2.3 explains that the next steps of the Buddhist Day enlightenment are taking the flame. The procession is on Monday. The worship will take the flame from the source of eternal flame. It is in Purwodadi, Central Java at Mrapen exactly. Buddhist trust that the flame is symbolize about something. Generally, people who are not Buddhist belief that the flame is hot bright stream of burning gas coming from on fire (Oxford: 2000:162). However, the sentence intended that the flame is one of the processions in Buddhist Day enlightenment which refers to the illumination. In addition, the illuminations represent to carry brightness to the human beings.

The ninth data 1.2.4 expounds that the theme of the sentence is the moment of the Waisak commemoration marked by the gong of the Bhikku. The intension of the sentence is to tell the reader that the Waisak celebration will be held at 10 a.m. 34
minutes and 39 seconds in Mendut temples. The people knowing the moment when they listen the gong sounds. In addition, the gong would thump by Bhikku Wongsin Labikho Mahatera of the Tangha Walubi Council.

The tenth data 1.2.5 clarifies that after doing the Pradaksina or walking a circuit around the temple three times while meditating as a form of tribute to the temple, the whole of the commemoration of the Buddhist Day enlightenment will mark by the 1.000 lanterns that release into the sky. To release the lanterns is indicate about something. The intension of the sentence is Pabhakaro explains to the reader that the lanterns in this sentence does not mean portable lamp with a transparent case for a candle or flame (Oxford, 2000:240). However, it refers to the part of the Waisak ritual which has function to give the Buddhist whisper enlightenment, health and treasure.

The eleventh data 1.2.6 explains that the Buddhist was celebrating the Buddhist Enlightenment Day in Magelang, Central Java. Pujo Suwarno as the director of PT. Taman Wisata Candi Borobudur invites the visitor to see the procession. The intension of the sentence is tell to the reader that Pujo Suwarno as a director of PT. Taman Wisata Candi Borobudur request the people to visit Borobudur to watch the procession of Waisak because it is a part of celebration as well. Furthermore, Pujo appreciated the visitors, but he prohibits the visitor are not climbing up the Borobudur before the procession had been finished.

The twentieth data 2.1.1 illustrates that on Tuesday evening, an accident happens in Medan, North Sumatra. A rain storm in Medan occasion one child injured
and three cars destroyed. In addition, several streets in Medan are blackout because of the fallen trees. The intention of the sentence is explains to the reader of The Jakarta Post online that the weather in Medan is dangerous from Tuesday until next month because of the heavy rain and strong winds. Subsequently, they should keep carefully because the storm will continue until next month.

The thirtieth data 2.2.1 clarifies that Aceh In north Sumatra, especially in Bireun, Wilayatul Hisbah six-two woman are attaching because wearing tight clothing. Four of them are sales promotion girls. They were attached while promoting theirs product cigarette in Wilayatul Hisbah area. All of them wear tight black pants, white tops and using red jilbab. In Aceh, the government has rule about the resident’s dresses especially for woman. Women cannot use tight clothing. They should wear the Islamic dresses. It was cover in instruction the 2012 Qanun No. 11 about Islamic wearing. The intension of the sentence is to illustrate that Aceh government had been declared about the implementation of Islamic worship symbol, which touched upon Islamic wear in Qanun no. 11. Subsequently, the residents must obey the rule or they will arrest by the official.

The fourteenth data 2.2.2 illustrates that Aceh government has a rule about their resident clothing. They must wear Islamic dresses. Especially for woman, they cannot use tight clothing or the official will caught them. The rule has cover in Qanun no 11, about the implementation of Islamic and worship symbol, which touched upon Islamic year. The intension of the sentence is Kelana wish to the parents to give more attention about their children clothe and forbid their children to use tight clothing.
The fifteenth data 3.1.1 describes that an occurrence in Bogor, West Java while the Sukhoi airplanes Superjet 100 rust against Mt. Salak, two journalists who come from Russian want to cover the accidents. They asked permission to Putranto as commander resort of Bogor’s surya kencana to climb up the mountain. The intention of the sentence is to report the reader that two volunteer from Russia whom are journalistic were returned because both of them got dehydration and unhealthy. Subsequently the official should pick them up to return them to the Cijeruk in West Java.

The sixteenth data 3.1.2 illustrates that second elephant was found death in Aceh province. It caused because the villagers try to protect their crops. Few days ago, an official found the carcass of the elephant old male twenty years old in near a plantation in Aceh province. The elephant went to inhabited area to search food. However, the first elephant was dying in late April. The intension of the sentence is the Jakarta Post online report to the reader about the second elephant that are dying in Aceh in late April. The elephant was 18 years old. In addition, the elephant dies because of poisoned by the people who want to protect their crops.

The seventeenth data 4.1.1 explains that, north Sulawesi had celebrated Sunday’s National awakening day with rallies by the students. Students made it in different places, such as under the cities overpassed, the local provincial legislative council building and several campuses. In addition, as long as the rallies students were demanding the President and Vice President because they had been failure to guard the people’s mandate. The intension of the sentence is tell the reader that the
protester belief that the Yudhoyono as Indonesia president and Boediono as Vice of Indonesia president were failed to keep people mandate especially in upholding legal issues, fighting against corruption and improving welfare. Because in a fact, after era reform was declare during 14 years, there is no anything change, the era’s agenda is not working. Subsequently, the corruption is widespread; law implementation does not make an improvement and poverty is growing up.

The eighteenth data 4.2.1 describes that Dukono is the active mountain in north Halmahera. In recent days on May 24 2012, it was erupted and unleashed rain of volcanic ash. Consequently, the teaching-learning processes in the three districts were disturbing, namely: Tobelo, South Tobelo and North Tobelo. The school should postpone for a meanwhile because of the volcanic ash. The intension of the sentence is told to the reader that the school activities in the three places as like Tobelo, South Tobelo and North Tobelo is suspend because of the rain volcanic ash.

4.2 Discussion

Each sentence have meaning, either literal meaning or figurative meaning. The meaning of the sentence could be analyzed by using the aspects of meaning. It is very important. It helped the reader to know about the whole utterance aspects. By using aspects of meaning reader know what the concept idea of the utterance or the general idea. And then, the hearer or reader know how the speaker’s feeling and how the way speakers express his or her feelings. In addition, exact the reader or hearer knows about the purpose or aims of the utterances.
Aspects of meaning divide into four aspects, there are: the theme refers to the idea of the sentence. It discuss about what the focus of meaning in the utterance. For instance, the example in the article of archipelago’s column with topic Buddhist to observe Waisak at Mendut and Borobudur temples which indicate religion theme, it refers to religion theme because the topic has related to human belief. In addition, the articles discuss about the purpose of the Waisak celebration, the part of rituality and the symbolize ritual. Each sentence has indicated the theme because by the theme the speaker convey to the hearer about the information. The next were feelings. Feeling was express about the speaker’s felt in the utterance. For examples in the data1.1.1 the speaker express about his dissatisfaction with his government. Dissatisfaction is the speakers feeling in the data 1.1.1. I found eight kinds of feeling from eight articles of The Jakarta Post online. There are, protest, dissatisfaction, helpful, regret, wishful, confident, proud, sympathy . Moreover, Tone marked with the way feeling were express. It is marked with the diction of the speaker while she or he uttered the utterance. For example in the data 1.1.1 the word highly respect hero. The tone of the utterance is claim. The speaker claim about the statue of the governor father which 10 meter tall. It showed by the diction that speaker use to express his feeling. In this case, I found nine kinds of tone in the articles of The Jakarta Post online. There are, claims, criticize, clear, disappointed, excited, serious, imperative, worry and complaining.

Afterward is intension. Intension refers to the aim of the sentence. This aspect describe about the goals of the sentence to the hearer. For in the data 4.1.1, the
intension is tell the reader that the protester belief that the Yudhoyono as Indonesia president and Boediono as Vice of Indonesia president were failed to keep people mandate especially in upholding legal issues, fighting against corruption and improving welfare. The intension refers to the purpose of the utterance or what the speaker message to the hearer or reader.